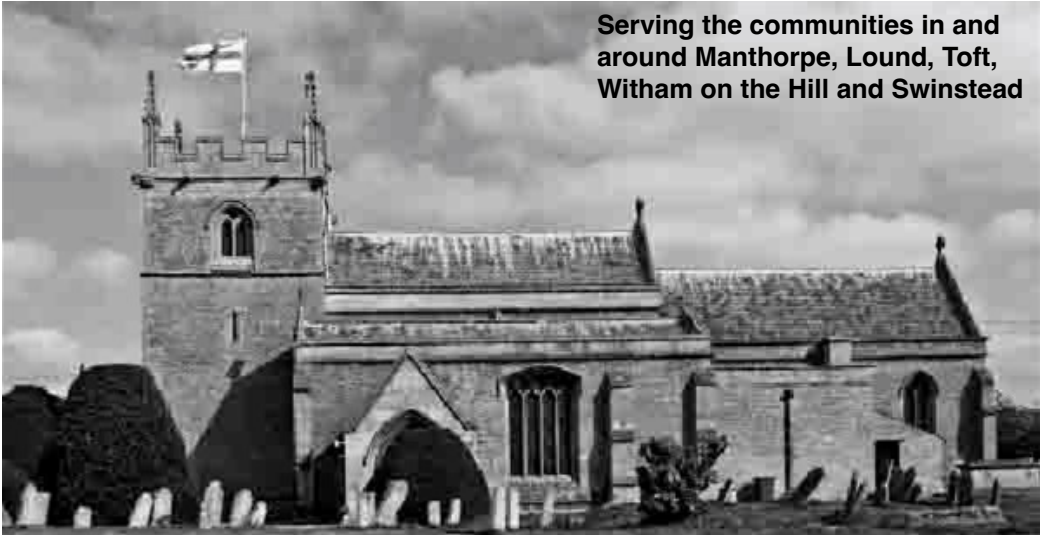


THE THREE TOWERS

April 2026



Edenham, Grimsthorpe, Scottlethorpe & Elsthorpe Parish Council - Councillor Casual Vacancy

There is a Casual Vacancy for a new member. Therefore, if any parishioner is interested in becoming involved in Local Government they should contact the Parish Clerk, for further information/details of a member's role etc.

Parish Clerk: Mrs Carole Sands e-mail: edenham.pc@gmail.com

Parish Council Meetings: usually held on the second Tuesday of January, March, May, July, September, November at 19:30 hours in the Village Hall, Church Lane, Edenham.



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Parish News

BAPTISM Wilfrid August Alfred Hawes, young son of Rochelle and Aidan Hawes at St Michael's Church, Edenham on 15 February.

CONDOLENCES It is with deep sadness that Brian Robert Garfoot, of Edenham, passed away peacefully on 3rd March aged 87, a beloved father to Helen, Yvonne and Lorraine.

THANKS to Frances Plummer for her persistence in getting the defunct Witham on the Hill phone box converted to a book swap venue, subsidised by St Andrew's Church Parochial Church Council. Well done to Val Calabrese for erecting the shelves and to Julia Thompson for sorting the books. A brilliant job all of you – well done! Please help yourselves to books. We ask that you leave it tidy and do not overfill it.

Dates for your Diary

Wednesday 8 and 22 April from 10.30am to 12pm – Swinstead Village Hall - Social Coffee Mornings. Come and meet some new friends and enjoy some company, accompanied with coffee, tea, scones, cakes and bakes, and a chance to win a prize with one free raffle ticket, all for £3.00.

Saturday 11 April, from 9am to 4pm - Tools for Africa, Morrisons (Stamford) car park - Stamford St Martin's Rotary Club 'tool collection'. Donated tools will enable people to help themselves. The list of tools that Rotary can send to Africa and those it cannot is on page 6. Please take the tools directly to the drop-off point. Alternatively, you can drop them off with Geoff Collett, Amberley Barn, Manthorpe. Contact Geoff on 07746 122318 or 01778 590309.

Saturday 18 April 10am to 4pm - Contemplative Prayer & Contemplative Ministry, Edenham Retreat House with Rev Ian Cowley. £16 pp (BYO lunch). Email - edenhamoffice@gmail.com / Tel: 01778 591358

Saturday 18 April – Save the Date for Swinstead 's Annual Race Night – Our lively and popular Race Night is locked in, with first race starting at 7.30pm – Bar opens 7pm. £10 includes Fish or Sausage and Chips plus 1 free bet. Scan QR Code in flyer on page 14 or use the link (<https://www.ticketebo.co.uk/swinstead-village-hall/race-night-2026>) to book your ticket ASAP, as numbers are limited and sell out fast - Giddy up!



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Sunday 19 April 3pm Puddings in St Andrew's Parish Hall, Witham on the Hill Have your main course in your own home, then join us for dessert. Bring your own drink. Financial donations welcome. Numbers limited - contact Debra to book your place 07716 965856

Swinstead Village Hall Bar - Spring/Summer Opening Hours - Every Friday & Saturday 7pm to Close. Pool table, table tennis and dart board with electronic score board, along with a great mix of board games, playing cards and background music to keep you entertained. The volunteer bar staff will be sure to greet you with a nice cold beverage, or you may like to try on-tap beers, Tiger, Amstel and Moretti (*subject to change*). For all other information on upcoming events or to book the hall for an event or party, please visit www.swinsteadvillagehall.com

Countryside Alliance Awards

Once again Mill Farm Butchers in Manthorpe find themselves in the running for a 'Rural Oscar' in the Countryside Alliance Awards. This is a UK-wide competition and Mill Farm has reached the finals in the butcher category for the Midlands region - as you can imagine, this is huge for this local small business.

Having received public nominations, Mill Farm was shortlisted by the judges to get to this stage. To progress further, the team at Mill Farm needs your help!

They are up against much larger businesses than their own and it's now a numbers game - a case of gaining as many votes as they can.

The Mill Farm team would really appreciate it. Voting is easy and takes only a matter of seconds.

Please consider supporting them by casting your vote via the link below or by scanning the QR code with your smart phone.



<https://www.research.net/r/CAA26MBiz>



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We are collecting good quality tools to send to Africa in conjunction with **Tools With A Mission**. We are also collecting electric sewing machines in good condition.

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 - ✓ Carpentry
 - ✓ metalworking
 - ✓ Bicycle and auto repair
 - ✓ Shoe repair tools
 - Power tools:
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 - ✓ Blacksmithing & many other trades
 - ✓ We also need sewing and knitting machines
- ✗ Imperial spanners
 - ✗ Hydraulic car jacks
 - ✗ Broken, poor quality or disposable tools
 - ✗ Typewriters, computers
 - ✗ Books, lawnmowers
 - ✗ Cooking pots
 - ✗ Of domestic quality
 - ✗ Gardening tools
 - ✗ Bicycles
 - ✗ ladders and step ladders

Morrison's car park, Saturday April 11, 9am- 4pm

It costs approx. £30 for a box of tools. £300 to train a person to use the tools and £7,000 to send a container of tools to Africa.

If you do not have any tools to give, a donation would be wonderful.

Please contact: 07746 122318 or 01778 590309



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A Short Guide to Phone Boxes

Public telephone boxes first appeared on the streets in the late 19th century. There were a variety of designs until the General Post Office (GPO) took charge of the telephone system and produced a standardised kiosk. It was named K1 (Kiosk one), made of concrete and usually painted cream with a red door. Just 150 were ordered at a cost of £35 each. The K1 was not particularly popular and in 1924 a competition was held to design the K2. The winner was architect Giles Gilbert Scott. His design is the first time a phone box started to look like the traditional red phone box that we know so well.

The K2 was made of cast iron with a wooden door and more than slightly classical in design. This was the first time kiosks had the familiar domed roof and were painted bright red. The thinking was that red things stand out and are easy to spot. Red is the colour of the Post Office. Even now there are red post boxes and red Royal Mail vans driving about. Designs moved on, from the K3 to the K6. The K6 is perhaps the most recognisable and widespread telephone box. Designed by Sir Giles Gilbert Scott the architect responsible for Battersea Power Station, Liverpool Cathedral and the K2. It was introduced in 1935 to celebrate the Silver Jubilee of King George V. Throughout the 20th century, telephone boxes appeared throughout our cities, towns and villages. Their number reached a peak in 1992 when there were 92,000 phone boxes across the UK.



The red British phone box can also be found in many overseas locations, such as Malta, Antigua, Barbados, Portugal, Cyprus and Gibraltar. They appear to be popular in America including one outside the British Embassy in Washington

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DC. All phone boxes were embossed with some version of the Royal Crown, often painted gold, signifying that the GPO was a British government agency. However, the Scots just had to be different. Following protests over the use of English insignia, phone boxes in Scotland carried the Crown of Scotland

[Editor's note: Quite right too!]

In 1984 the public telephone network was taken over by the newly privatised British Telecom (BT). Within a year BT announced a £160 million investment programme for the network. This promised to modernise the network with a series of new kiosks, prefixed with the letters KX. The new kiosks were designed to be easier to maintain, to keep clean, and stronger to protect against vandalism. The most common KX, designed to be the direct successor to the K6, was the KX100. It is a four-sided rectangular box with a flat roof. The back panel is formed of stainless-steel panels, the three other sides of the box are made of glass, with two large window panels set above and beneath a slim, black plastic panel.

But with the advancement of technology, like the internet and mobile phones, phone boxes were needed much less than before. There are now around 20,000 remaining working payphones across the UK, around 3,000 of which are the traditional red kiosks. Gone is the familiar (to my generation) four pennies in the slot, button A and button B. The former button was pressed to speak when the phone was answered, the latter to get your money back if engaged. Nowadays phone boxes do not accept cash.

There is a red K6 phone box at Edenham which has a push button phone and will only accept a credit or debit card, or a BT charge card. At Manthorpe the telephone equipment is long gone. I visited Swinstead on a day in March 2025, when it had a phone in it. A month later, the phone had gone. The phone at Witham on the Hill (pictured on the previous page) disappeared in the same timeframe. Toft had a modern KX100 box just outside the golf club car park (pictured on next page). Not content with removing just the phone, BT removed the entire box. Perhaps the fact that the phone boxes in Witham on the Hill and



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Swinstead are both listed grade II by Historic England meant that they escaped the fate of the box at Toft. In fact, more than 3,000 K6 boxes are also listed, including the one at Edenham. As of January 2026, the phone box in Manthorpe became “The Manthorpe Book Exchange” thanks to the sterling efforts of a local resident. The rule is that you can take a book out but must replace it with another. The Witham on the Hill phone box has also now become a book exchange. We must be avid readers in our two villages.

The Daily Telegraph reported that the residents of a village in Norfolk queued up to make calls from their phone box, which was under threat of removal. BT say that a minimum of 53 calls per year must be made from a public box to keep it in operation. The villagers made 146 calls in just a week. They kept their phone box. Elderly residents find it convenient and ramblers use the box because of unreliable mobile phone coverage. They must prefer making phone calls to reading in Norfolk.



I confess it is many years since I made a call from a phone box. Thus, I have no reason to be interested in them. So why write about them? The answer is history, or street history if you like. Red phone boxes are a traditional feature of towns and villages, just like manor houses, churches, village greens and pubs. If they are removed, we lose a wonderful local feature, and worse, we lose history.

Dick Mundy



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Notes from Edenham and Grimsthorpe Parish Council Meeting 10 March 2026

Present: Parish Councillors: Mrs P Cranfield (Chairman), Mr A Wilson, Mrs A Treacy, Mr D Hawes (Vice Chair), Mrs M Avis and Mrs E Unwin.

In Attendance: Mrs Carole Sands (Parish Clerk)

Declaration of Interest: Councillor Mr A Wilson Agenda item relating to the village hall.

Parish Clerk & Councillors Update from Previous meeting:

Councillor Co-option: The Parish Clerk reported that there has been no interest to date, in the co-option councillor position. This will continue to be advertised on the website, parish notice boards and in the Three Towers magazine. South Kesteven District Council (SKDC) have advised that due to the fact that the deadline for the calling of an election has passed they are not involved in the co-option process they are therefore unable to advise further. SKDC would become involved again if the parish council was no longer quorate.

Mid-Year Internal Audit Report: The parish clerk is continuing to work through the action plan; it was noted by the council members that several actions have already been progressed.

Speed Monitor: Parish clerk has not had time to contact the service provider for additional help in trying to resolve the issue. Council members noted this and agreed that this should be reviewed at the next meeting in May 2026.

Footpath Condition: Countryside Services, Lincolnshire County Council (LCC) has confirmed that the footpath which passes through the Anglian Water construction site known as Edenham PF6 to Park Road, Swinstead - Swinstead PF4 has been closed under an emergency closure with a temporary closure to run straight after until the 1 May. They also confirmed that Anglian Water have agreed to return, to harrow and reseed the area. The reopening of this route is dependent on weather conditions and how the ground recovers. Parish clerk asked to contact Countryside services to ask if additional signage can be placed on the route, this is because people are still using this footpath, which is still very muddy resulting in walkers getting stuck.

LCC confirmed that they received a total of three complaints relating to this

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Swinstead, Grantham NG33 4PQ



footpath.

The parish council has not received a reply from LCC in relation to the condition of the pavement which runs between Edenham and Grimsthorpe along the A151. Parish clerk asked to follow this up with LCC.

New Parish Council Matters:

LALC Councillor Training: Councillors reported that the training is worthwhile especially for new councillors and a good refresher for existing members. Councillor Mrs A Treacy expressed an interest in the play area inspection course which is available on LALC training schedule.

Community Street Cleaning Vacancy: The parish clerk will advertise the position via the website, parish notices board and the Three Towers magazine.

Play Area Internal Inspection & Maintenance: Councillor Mrs A Treacy confirmed no further deterioration.

Play Area Next Steps: The ground near the trim trail remains too wet for removal, members agreed to delay removal until conditions improve.

Village Hall: The village hall committee has confirmed that they have not yet received the lease document.

Financial Matters:

The parish clerk is currently in the process of completing the VAT claim for FY 2025/2026, this was noted by the members.

Expenditure:

Salaries and HMRC payments (Qtr4) FY £597.54 (estimated)

Lloyds Bank Account Fees £4.25 (10/01 to 09/02)

Lloyds Bank Account Fees £4.25 (10/02 to 09/03)

The following items are due for payment in April 2026 (FY 2026/2027)

LALC Membership £113.86

Bank Reconciliation: Community Bank Account: £3453.74

Business Bank Account: £501.54

Parish Council Policies & Procedures: The members accepted the updated documents for IT Policy, transparency code and data protection. Parish Clerk will publish them on the website.

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Correspondence: Various items have been received which have been forwarded to the Parish Councillors prior to this meeting. Those worthy of note are detailed below:

Temporary traffic restriction: Edenham Reason for restriction: Work on water mains by Anglian water. Nature and location of restriction: Road Closure Order - Church Lane (Between School Lane & a point 40m Southeast) Period of restriction: 26/03/2026 - 30/03/2026.

Work is currently ongoing on Scottlethorpe Road relating to the UK Government's Project Gigabit for the installation of fibre optic cables to provide the village with fast and reliable broadband network.

Next Meeting Date: Tuesday 5 May 2026. This will be the annual Parish (7pm) and the annual Parish Council meeting (7.30pm).

Vacancy for Parish Community Street Cleaning

Hours: The position requires 1.5 hours per week, with the days and times arranged to suit the job holder.

Salary Details: This will be in-line with the new National Minimum Wage which comes into force on 1 April 2026, (band specific to the age of the person). All salary payments are made via HMRC payroll on a quarterly basis.

Outline of post: Remove litter and foreign materials from grass verges within parish boundaries. Safety equipment and litter bags will be provided.

Reporting to: Parish Council Clerk

For further details or to apply for this position please contact the Parish Clerk via email or by letter.

Email: Edenham.pc@gmail.com

Mrs Carole Sands,
Parish Clerk,
14 Scottlethorpe Road,
Edenham, PE10 0LN

Closing date for application: Friday 10 April 2026

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Between us, we have a variety of approaches and strategies. There is no right or wrong way of dealing with our situation, but we have found that chatting to other people 'on the same journey' can be beneficial.

If you feel that this could be what you're looking for, you are most welcome to join us. Please don't feel that you have to stay for the whole session - it is informal, flexible in terms of content, confidential and a place where all will be respected.



THE VICAR WRITES

Whenever I speak to someone discerning a possible call to Ordination, I always tell them to start honing their vocational story – how the call was first realised, and how they then allowed it to shape and impact their lives from that time onwards. It should, I tell them, eventually become like a stone made smooth by the tide; it should be the story of how God spoke to them and they responded, distilled by much thought and prayer.

My own story is smooth enough if not, by now, a little dusty. It began, as many do, in the home. As a child I was what many would call a ‘lippy kid’ – I said what I thought or felt without hesitation or filter. It soon got me into trouble and it wasn’t until my class teacher in Third Year Juniors (Year 5 in new money) convinced me that I had some creative capacity (I liked art) and that I should let my hands do the talking instead. After that, things began to look up (and I began to shut up).

In the years that followed, I became more guarded and, whilst my friends became boisterous teenagers, I was the one who would look after those who were ill because they’d drunk too

much and later, if there was a wild night out to be had, I’d be the one who drove and observed with watchful sobriety. I still had my moments mind you but, by and large, I kept to the straight and narrow.

It was this kind of behaviour that first got me labelled as ‘vicar material’. It was also around this time that I made a new friend and in the course of our conversations they declared themselves to be a Christian and, not only that, but a Baptist to boot! My own Churchgoing (with my mother) had been somewhat sporadic up until this point and finding someone my own age of Christian faith intrigued me. So, I duly called my local Baptist Minister and asked if he’d come and explain to me what my new friend was talking about. And so, for the first time ever, someone spoke to me about having a relationship with Jesus Christ. Not a passing association with a miraculous historical figure, a real relationship with a real person. That changed everything. I could suddenly see it and I could suddenly see him [Jesus].

My Churchgoing eventually overtook that of my close family (twice on a



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Sunday and Prayer Group during the week if I could manage it). Some did worry that I was 'going over the top' while others remained sceptical. It didn't worry me and it never has. University in Hull provided me with opportunities to moonlight in the Theology Department (I was supposed to be studying Politics) and I lived in the University Chaplaincy. I made my confession, went on retreat, attended the daily Eucharist and said Evening Prayer with the Chaplain.

Lesley and I were due to get married and, having been recommended by my Parish Priest, I went to meet the Diocesan Director of Ordinands (DDO) at Bishopthorpe Palace near York (he was Chaplain to the Archbishop) who, whilst welcoming me enthusiastically, told me to "Go and get married, get a job, start a family and come back in a couple of years' time." Undeterred, I did just that! We got married, started our family and settled at the Parish Church in Newark (St Mary Magdalene). I found gainful employment at the Benefits Agency in Lincoln and after I'd finally paid off my student overdraft, I called the DDO to ask what the next step might be. He asked me to meet him after a service at Southwell Minster where the Archbishop would be preaching. It was

then that he told me that he was handing me over to the Diocese of Southwell, in which I was now living, and that I would have to start over again.

Undeterred, I did just that! I attended a series of vocational study evenings and went before a Parish Panel drawn from the congregation and PCC. I remember one participant asking me what, if I were to become a Priest, I would say to a couple who'd slept together before getting married. It was a tough question (and possibly a little mean). I thought for a moment. "Well," I said, "I think I would suggest to them that they might consider desisting as God wanted them to be safe and secure within a loving marriage but that, if they couldn't manage that, they should be sure (very sure) of their love for one another." I'm not sure that fully satisfied my questioner but there were nods of approval from the others and I think that got me through.

Next up was the Diocesan Panel where, thankfully, the difficult questions were all about the Church of England's status as the Established Church and nothing to do with the bedroom. This time I could answer confidently that I was

'all for it' (Establishment that is) and this seemed to impress the Dean of Southwell. And so, I went on to National selection. My Bishops' Selection Conference was a three-day event at a retreat house in Ely. Having met the Bishop of Southwell beforehand, he asked me, what I was reading. "Felicity Kendal's biography" I answered, "No" he said (leaning over) "I mean, what are you reading?" "Felicity Kendal's biography!" I replied. "No, no that won't do" he said and he recommended a rather dry book on Christian ethics by Michael Banner. When I got to Ely, one of my interviewers asked me the same question "What are you reading?" I decided to steer a middle-course and responded, "Felicity Kendal's biography and this book on ethics by Michael Banner." "Oh, Banner's terribly dry" he retorted "Tell me all about Felicity Kendal!" So, I did and was duly recommended!

There isn't room here to tell you about my time training at Theological College or about my curacy on the outskirts of Nottingham. What I will say though, is that throughout all that happened to me, my sense of calling grew, my habit of prayer sustained me, my Bible reading

nourished me, my family supported me and the encouragement of my Church community propelled me on in a manner that spoke volumes of God's love and grace. It wasn't just my vocation, it was collectively owned. I hope that's still the case. I've never been a Priest for myself or for a select few. I'm here today for you and because of others like you. When this works, it works because God's grace is at work in us all. I hope and I pray that that will always be the case.

Fr Ed

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Finding My Way

An exhibition of fused glass artworks inspired by flowers
and the natural world by **Will Thompson**



At 71, Will Tompson begins fulfilling a lifelong promise to become an artist. Exploring acrylics, and experimenting across four themes and styles, this exhibition captures a personal journey of discovery, curiosity and creative courage.

www.willoughbygallery.com

Witham on the Hill WI March 2026

Helen and Beth, “The Wild Woolers”, with the aid of slides, spoke of their local independent business in Gosberton and Quadring. Helen is a knitter and expert in lace knitting, while Beth is a crocheter and botanical dyer. They focus on celebrating and preserving British wool from rare and endangered sheep breeds. Each breed has its own unique texture, colour and history.

Helen and Beth have built a partnership with the Lancashire Wildlife Trust, who manage conservation grazing projects to keep natural habitats balanced. Rather than letting the fleeces be buried, burned or binned they take the fleeces, hand spin them and sell the yarn. In a profit-sharing arrangement with the Trust, money goes back into conservation work. This work has now been extended to farmers in Lincolnshire.

Historically, the origins of knitting began with making string 50,000 years ago by Neanderthal man. Knitting developed in Egypt and spread to Europe from 13th century. In the late 1700s the precursor to crochet began in France.

Textiles, especially wool, have shaped the social and economic history of women and women’s work. In 1851, 100 items of knitting and crochet were on display at The Great Exhibition in London’s Crystal Palace. “Knit for Victory” was a wartime slogan – encouraging women to knit socks and balaclavas for soldiers at the front. Due to shortage of new clothing women were encouraged to recycle by unravelling and re-knitting garments.

Kaffe Fassett was a famous knitwear designer, producing very bold colourful designs. Knitting became less popular towards the end of 20th century; but has had a recent revival.

The next WI meeting will be the on Tuesday 7 April at 7.30pm in St Andrew’s Parish Hall, Witham on the Hill. Visitors and new members are always very welcome: entry fee £5. The speaker will be Jennifer Wilson, who will talk about Jane Austen, and come dressed in an outfit of that era. For more information contact Jane Clark, Secretary: tel 01778 590232.

OPEN MORNING

Saturday 16th May

Register your interest:
admissions@withamhall.com
01778 590 222

*Where childhood lasts
that little bit longer*



WITHAM HALL

Preparatory School

Boys and Girls | Age 4-13 | Day and Boarding



Thurlby & Northorpe Repair Café & Book Exchange



What do you do with:

- A toaster that no longer pops up?
- A bicycle that needs a puncture repaired?
- A pair of garden shears that need a sharpen?



Bring it along to the Repair Café!

- Volunteers will repair your items for free
- Meet with others to share & learn
- Enjoy the tea, coffee and cakes on offer



Fancy a new book, magazine or jigsaw?

- Bring an old one and exchange for new
- Find yourself a new author, or one from an old favourite!

Where and When?

- The last Sunday of each month (except August)
 - 2.00pm – 4.30pm
- Thurlby Methodist Church Hall, High Street, Thurlby, PE10 OEE
- For more information email – thurlby.repair.cafe@gmail.com

WITHAM HALL SCHOOL

WITHAM NETBALLERS HEAD TO THE IAPS NATIONALS

Witham Hall's U13 1st VII Girls' Netball team have secured their place in the Independent Association of Prep Schools National Finals

after demonstrating exceptional skill and determination at the IAPS Regionals. The competition, held at Ipswich School, brought together schools from across the region, all competing for a coveted place in the National Finals.

Congratulations to the girls on this fantastic achievement, and the very best of luck in the Finals, which will be held at Rugby School later this month.



THE HALLS OF WITHAM ARE ALIVE WITH THE SOUND OF MUSIC!



The stage at Witham came alive this term as our pupils delivered a brilliant production of "The Sound of Music – Youth Edition". Months of hard work culminated in a spectacular performance that showcased the immense talent and dedication of our pupils.

The entire cast did Miss Story, Head of Drama, and the production team proud with their enthusiasm, skill and willingness to

throw everything into it. All of this was made more special by the amazing set, and the most fantastic costumes and makeup created by a team of volunteers and parents.

Congratulations and well done to our incredible cast and crew for a brilliant show!



Jane's Seasonal Recipe

Young pink rhubarb is now in season. We have forced a small patch of it (covering it in a dark tub, so encouraging light-coloured pink shoots which are really sweet). This is a quick simple delicious pud!

Rhubarb Clafoutis

1 lb rhubarb, cut into 1-inch lengths

2½ oz butter

6 oz demerara sugar

4 oz plain flour

2 eggs

6 oz can evaporated milk

¾ teaspoon ground ginger

Porridge oats

Put rhubarb and 1 oz butter in 2½ pint ovenproof dish, sprinkle over 3 oz sugar. Bake 200°C for 10 mins. To make the batter: melt 1½ oz butter. Whisk in flour, eggs, evaporated milk, ginger and 3 oz sugar. Pour over the rhubarb. Sprinkle with a handful of oats. Reduce oven to 180°C and bake for 20 mins until lightly set. Serve with cream, crème fraiche or custard.

SERVES 4

PARISH SERVICES FOR APRIL

	Swinstead	Witham	Edenham	Bythams
30 th March <i>Monday</i> <i>in Holy Week</i>		10.30am Stations of the Cross		7pm Eucharist & Homily (Castle Bytham)
31 st March <i>Tuesday</i> <i>in Holy Week</i>				7pm Eucharist & Homily + Healing Ministries (Little Bytham)
1 st April <i>Wednesday</i> <i>in Holy Week</i>	7pm Eucharist & Homily			
2 nd April <i>Maundy</i> <i>Thursday</i>		7.30pm Eucharist of the Last Supper & Watch		
3 rd April <i>Good Friday</i>				10am All-age Service (Castle Bytham) 2pm Good Friday Liturgy (Creeton)
5 th April <i>Easter Day</i>	8.30am Parish Eucharist	9.30am Parish Eucharist	5.15am Easter Vigil + Breakfast 11.15am Parish Eucharist 4pm Evensong (Stable Chapel)	9.30am Parish Eucharist (Castle Bytham)
12 th April <i>Easter 2</i>		9.30am Parish Eucharist	11.15am Parish Eucharist 4pm Evensong (Stable Chapel)	9.30am Parish Eucharist (Careby)
19 th April <i>Easter 3</i>		9.30am Parish Eucharist	11.15am Parish Eucharist 4pm Evensong (Stable Chapel)	9.30am Parish Eucharist (Creeton)
26 th April <i>Easter 4</i>		9.30am Parish Eucharist	11.15am Parish Eucharist 4pm Evensong (Stable Chapel)	9.30am Parish Eucharist (Little Bytham)

For Baptisms, Weddings, Banns of Marriage, Confessions or any other pastoral or spiritual need, contact: The Revd Fr Edward Martin SSC 07736 711360
Edward.Martin@lincoln.anglican.org